Permit #F00023453

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00023453 **Type of Permit:** FILMING **Release Date:** 01/11/2010

Production Company	COMBAT FILM PRODUCTIONS
Insured Company Name	COMBAT FILM PRODUCTIONS
Contact Phone No. 1	818-509-9581
Contact Phone No. 2	631-278-3377
Fax	
Address	6850 VINELAND AVE, UNIT N NORTH HOLLYWOOD, California 91605
Production Title	USAF
Type of Production	Industrial Video

Producer	MICHAEL KULAK
Director	JARED CHANDLER
1st AD	CAREY DIETRICH
Production Manager	SHANE BREWER
FilmL.A. Coordinator	Asia Robinson
Location Manager	MICHAEL KULAK
Primary Phone	Mobile - 631-278-3377
Secondary Phone	Office - 818-509-9581
Location Assistant	BRIAN RAMBALLY
Primary Phone	Mobile - 323-839-6778 N/A
Secondary Phone	

Fees

LA COUNTY FIRE REVIEW	$104.00
PALMDALE APPLICATION FEE	$150.00
PALMDALE PER LOCATION FEE	$50.00

Total Permit Fee $304.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00023453	**Location Manager**	MICHAEL KULAK
Production Company	COMBAT FILM PRODUCTIONS	Primary Phone	Mobile - 631-278-3377
Insured Company	COMBAT FILM PRODUCTIONS	Secondary Phone	Office - 818-509-9581
Production Title	USAF		

Location Address 3810 E Ave V, Palmdale, CA, 93552

Location Names

Location Type Ranch

Location Description MOVIE RANCH

Film Dates 1/12/2010 - 1/12/2010 06:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	1
Cast/Crew vehicles	30
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	6
Crew	35

Filming Activities Equipment on property; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note 0035-80, NO FSA REQUIRED, ONE 2500 GAL WATER TRUCK REQUIRED

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT